

PURCHASING DIVISION AGENDA REPORT

For Weeks of 1/29/2026 – 2/4/2026

Pre-Commission Work Session March 3, 2026

For Commission Approval

March 5, 2026

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED February 5, 2026

1. RECOMMENDED FOR YOUTH DETENTION CENTER (YDC) FROM SYSCO FOOD SVC OF CENTRAL ALA INC., CALERA, AL TO AWARD BID FOR MISCELLANEOUS GROCERIES FOR JEFFERSON COUNTY FOR THE PERIOD OF 2/20/2026-2/19/2027. WITH NO OPTION TO RENEW.

REFERENCE BID# 25-26

END OF PURCHASING AGENDA